

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

David J. Grainger et al.

Title:

COMPOUNDS AND METHODS TO INHIBIT OR AUGMENT AN INFLAMMATORY

RESPONSE

Docket No.:

295.027US1

Serial No.:

09/150,813

Filed: Examiner: September 11, 1998 Joseph F. Murphy, Ph.D. Due Date: Group Art Unit: 1646

N/A

RECEIVED

Commissioner for Patents Washington, D.C. 20231

MAY - 1 2001

We are transmitting herewith the following attached items (as indicated with an "X"):

TECH CENTER 1600/2900

X A return postcard.

X A Supplemental Information Disclosure Statement (1 pg.).

X Form 1449 (1 pg.).

X Copies of 18 cited documents.

X A check in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this 25 day of April, 2001.

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09/150.813

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Applicant:

David J. Grainger et al.

Examiner:

J. Murphy, Ph.D.

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1646

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Information Disclosure Statement be entered and the document listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant further requests that a copy of the Form 1449, initialed by the Examiner to indicate that the listed document has been considered, be returned with the next official communication.

Applicant has included the fee of \$180.00 under 37 C.F.R. §§ 1.97(c) and 1.17(p). Please charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

DAVID J. GRAINGER ET AL.

By their Representatives,

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PETER MALEN

Name